



**ROUND 2 - SEASON 2018 -2019**

<b>DUTY RINK -INDOOR</b>	<b>E ELLIOTT</b>	<b>DUTY RINK OUTDOOR</b>	<b>K COOPER</b>	<b>UMPIRE</b>	<b>I CLYNE</b>
<b>SIDE 1</b>	<b>MANAGER</b>	<b>M WOODS</b>			
<b>LEAD</b>	<b>SECOND</b>	<b>THIRD</b>	<b>SKIPPER</b>	<b>AWAY</b>	<b>DIAMOND CREEK</b>
S MORLEY	D FISHER	N WILLIAMSON	C COOK		
R SHERWEN	S BUTCHER	J WOODS	D CONDON		
M GRIFFIN	L EDWARDS	J WEST	M LORD		
M PAPPAS	M WOODS	A SHUTE	T SHANNON		
<b>SIDE 2</b>	<b>MANAGER</b>	<b>Q BAILEY</b>		<b>HOME</b>	<b>MCC 2</b>
R MONTGOMERY	B TAN	W BOWRING	E ELLIOTT		
G DILLON	G BARNARD	D LAWRENCE	B ELLIOTT		
A MURPHY	R MURRAY	B BRIFFA	J GIRVAN		
I GEE	Q BAILEY	G GRIFFITHS	I CLYNE		
<b>SIDE 3</b>	<b>MANAGER</b>	<b>A KINDER</b>		<b>AWAY</b>	<b>HAWTHORN 1</b>
P O'KEEFFE	A KINDER	P GOMMERS	J EATON		
S OWEN	B THOMPSON	R HARMAN	G FLEER		
S MIYAZAKI	M HARRISON	A KINNIBURGH	H FROHLICH		
I CAMERON	G GIRVAN	R DUNHILL	J MCGRATH		
<b>SIDE 4</b>	<b>MANAGER</b>	<b>S WILSON</b>		<b>HOME</b>	<b>BLACKBURN NTH 2</b>
M TRAVERS	K MONTGOMERY	K DIMOND	K COOPER		
J LAUGHLAN	N JOHNSON	J ANDERSON	E CLARKE		
B CAITHNESS	B DAVIS	G DUNHILL	K YELLAND		
W FARMER	W EDDY	S WILSON	R GIRVAN		